**Massachusetts Manufacturing Investment Initiative (M2I2)**

**Application Form**

Applying for State Cost Share to support Manufacturing USA Projects.

Program of Massachusetts Technology Collaborative (MTC) and Executive Office of Housing and Economic Development (EOHED)

**Part 1: Executive Summary**

|  |  |
| --- | --- |
| **Contact Information** | |
| **Applying Entity(s)** | |
| **Academic Partner (If not the Applying Entity – This is required)** | |
| **Business Area/Industry** | |
| **Main Contact** | |
| **Role/Title** | |
| **Address** | |
| **Phone** | |
| **Email** | |
| **Website** | |
| **Additional Partners/Participants (Attach Letters of Support)** | |
| **Industry Advocates (Attach Letters of Support)** | |
| **Current Request** | |
| **Title of Project** |  |
| **Project Description:**  **Briefly, in non-technical terms, what is the project, the objective, and why is this project needed?** |  |
| **Summary of value proposition for MA and Economic Impact – Plans to Manufacture in Mass. or Supply Chain Impact**  (See Metrics in section 4) |  |
| **To which Manufacturing USA Institute(s) will you apply for project approval?** | Advanced Functional Fabrics of America  American Institute for Manufacturing Integrated Photonics (AIM Photonics)  NextFlex  Advanced Robotics for Manufacturing (ARM) Institute |
| **When do you plan to submit this project to the Institute?** |  |
| **If any part of your organization previously received an M2I2 grants, indicate when and amounts** |  |
| **Request Amount** | |
| **M2I2 Cost Share Amount(s) Requested: $ amount and % of total project cost** |  |
| **Other Cost Shares funding this project: Source(s), $ amounts, and % of total project cost** |  |
| **Total Project Cost (Sum above two lines)**  (Only include funds related to this current request for cost share) |  |
| **Planned Location(s) of Capital** |  |
| **Month and year M2I2 Cost Share is planned to be spent** |  |
| **Other** | |
| **Are there any other details about this project that the state should be aware of at this time?** |  |

|  |  |
| --- | --- |
| **Future Projected Need** | |
| **If you know there will be additional M2I2 state cost share requests in the future, indicate how much and when.** |  |

**Part 2: Project Details (2 pages max)**

1. Expand on Executive Summary, including all topics summarized in Section I and any other pertinent information.
2. Describe the markets that will be affected, the potential size of these markets and growth over time, and impact within Massachusetts. Describe competitive advantage for Massachusetts that will result. Quantify all as specifically as possible.
3. Explain why project is reasonably expected to obtain approval from Institute.
4. If recipient of any previous grants, provide description of success achieved and impact on the region’s economic development (See Metrics, Section 5).

**Part 3: Use of M2I2 State Cost Share: Capital Detail**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase**  **(If applicable)** | **Item No.** | **Item** | **M2I2 Grant**  **Amount** | **Total Item Cost** | **Expected PO Date** | **Expected Invoice Date** | **Source(s) of Other Funding** | **Purpose of Tool** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

(Expand and add line Items as required)

**Part 4: Metrics (Expand space as required)**

|  |  |  |
| --- | --- | --- |
|  | **Criteria** | **Value Description** |
| **1** | Job Impact on Mass   * New Jobs that will be created, or jobs saved * Business Expansion at current Partners and Participants * Business Expansion at other MA companies in Supply Chain (SMEs, OEMs, New Ventures) * New MA businesses that will result |  |
| **2** | Market Potential   * Industry/Market Impact * Knowledge Creation/IP |  |
| **3** | Workforce Training Implemented   * Training Strategy * Collaboration with Industry |  |
| **4** | Industry and/or Academia Collaboration and Support |  |
| **5** | Manufacturing Located in Massachusetts |  |
| **6** | Amount of match provided from other sources |  |
| **7** | Long-term value to the Manuf. USA Institute(s) and roadmap(s) |  |
| **8** | Collaboration with other Manuf. USA Institutes |  |
| **9** | Impact on regions of the state beyond Greater Boston |  |